Message

From: Bohan, Suzanne [bohan.suzanne@epa.gov]

Sent: 4/6/2018 10:27:58 PM

To: Madigan, Andrea [Madigan.Andrea@epa.gov]; Lensink, Andy [Lensink.Andy@epa.gov]; Thompson, Christopher

[Thompson.Christopher@epa.gov]

CC: Smidinger, Betsy [Smidinger.Betsy@epa.gov]; Schefski, Kenneth [Schefski.Kenneth@epa.gov]; Vranka, Joe

[vranka.joe@epa.gov]; Coleman, Charles [COleman.Charles@epa.gov]

Subject: FW: Butte / Anaconda Engagements

Attachments: AnacondaStatusUpdateTalkingPoints20180206_RegionalAdministratorRev7.docx;

AnacondaPresentation20180405_Draft3_BenventoSchefskiColemanEdits.pptx;

AnacondaRegionalAdministratorVisit20180405_Itinerary.docx

Importance: High

Updated PowerPoint presentation attached. Please review first thing Monday and share any red-flags/ suggestions with this group. I assume Joe has the pen.

Thanks, Suzanne

Suzanne J. Bohan

Assistant Regional Administrator/ Office of Enforcement, Compliance and Environmental Justice/ U.S. EPA, Region 8

Work: 303.312.6925 | Fax: 303-312-6882 | Bohan.suzanne@epa.gov

From: Gautam, Nawodit

Sent: Friday, April 6, 2018 2:57 PM

To: Smidinger, Betsy <Smidinger.Betsy@epa.gov>; Bohan, Suzanne <bohan.suzanne@epa.gov>; Thompson, Christopher

<Thompson.Christopher@epa.gov>; Mutter, Andrew <mutter.andrew@epa.gov>

Subject: FW: Butte / Anaconda Engagements

FYI

From: Vranka, Joe

Sent: Friday, April 06, 2018 2:55 PM

To: Gautam, Nawodit <Gautam.Nawodit@epa.gov>; Moon, Diane <Moon.Diane@epa.gov>; Haniewicz, Melissa

<Haniewicz.Melissa@epa.gov>

Subject: FW: Butte / Anaconda Engagements

From: Vranka, Joe

Sent: Friday, April 06, 2018 11:08 AM

To: Smidinger, Betsy < Smidinger. Betsy@epa.gov>

Cc: Mutter, Andrew <mutter.andrew@epa.gov>; Stavnes, Sandra <Stavnes.Sandra@epa.gov>; Murray, Bill

< Murray. Bill@epa.gov>; Coleman, Charles < COleman. Charles@epa.gov>; Greene, Nikia < Greene. Nikia@epa.gov>;

Moler, Robert < Moler.Robert@epa.gov >; Benevento, Douglas < benevento.douglas@epa.gov >

Subject: RE: Butte / Anaconda Engagements

Hi, Betsy:

Attached are the updated itinerary for the trip next week, the updated presentation with comments incorporated from Doug and K.C. (slide 7) and the additional ADLC "punch list" slides (slides 5 & 6), and the Anaconda Status Update briefing paper. I will be working on incorporating the itinerary into the "event plan" format along with objectives and talking points for both Anaconda and Butte meetings. I hope to have that draft later today. Please let me know if you have questions or if you need anything else before I get the event plan drafted.

Thank you,

Joe

From: Smidinger, Betsy

Sent: Friday, April 06, 2018 8:08 AM

To: Vranka, Joe <<u>vranka.joe@epa.gov</u>>

Subject: FW: Butte / Anaconda Engagements

Hi Joe...I'll give you a call around 10 to see if you need any help on this and make sure we know we which items are our lead.

Betsy

From: Mutter, Andrew

Sent: Friday, April 6, 2018 7:46 AM

To: Smidinger, Betsy < Smidinger. Betsy@epa.gov>; Vranka, Joe < vranka.joe@epa.gov>; Stavnes, Sandra

<Stavnes.Sandra@epa.gov>

Cc: Wardell, Christopher < Wardell. Christopher@epa.gov>; Faulk, Libby < Faulk. Libby@epa.gov>

Subject: Butte / Anaconda Engagements

Betsy,

As discussed yesterday, Doug dropped by my office and gave some guidance on his expectations during next week's engagements. He reiterated the need for key talking points for each event and wants to ensure we are prepared to have meaningful and productive dialogues with each groups. I will work the higher level (HQ/regional) talking points for Doug and Kell for the engagements, but defer to you and Joe for the key TPs for the Anaconda / Butte sites. He also requested TPs (primarily for Kell) to guide the discussions with the counties. Also, Doug liked the "event plan" format that Robert designed for events, so I recommend preparing something similar for their use.

I'll work the higher level TPs this morning and send to you and Joe for review and including in the final products.

Thoughts?

Best regards,

Andrew

Andrew Mutter

Director, Office of Communication and Public Involvement U.S. Environmental Protection Agency, Region 8 (Denver, CO)

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